

Sunday, October 13, 2024

Twenty First Sunday of Pentecost

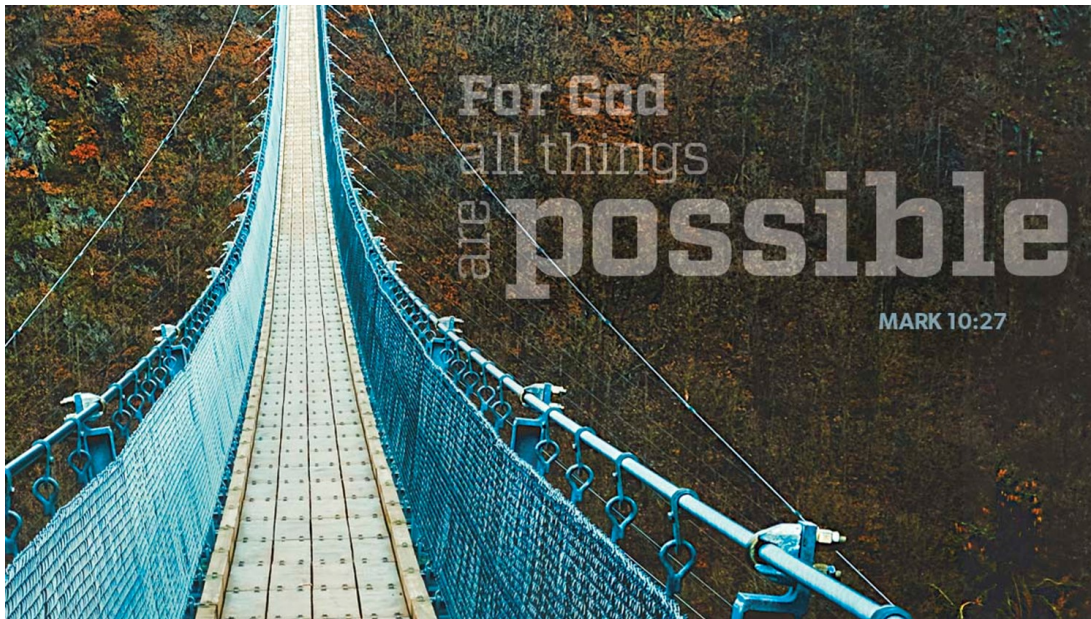
St. John's Lutheran Church



The Best Supper
by Jan Richardson
janrichardson.com

Welcome to

St. John's Lutheran Church



The Geierlay (suspension bridge) in western Germany by Sandro Fabris. Copyright Ó 2022 Getty Images Plus via Getty Images. Used by permission.

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PREPARING OUR HEARTS

THIS MORNING'S WORSHIP THEME

The Altar Flowers are given to the glory of God by Neil and Sue Fischer in honor of their anniversary.

The rich man who comes to ask Jesus what he should do to inherit eternal life is a good man, sincere in his asking. Mark's gospel is alone in saying that Jesus looked on him and loved him. Out of love, not as judgment, Jesus offers him an open door to life: sell all you own and give it to the poor. Our culture bombards us with the message that we will find life by consuming. Our assemblies counter this message with the invitation to find life by divesting for the sake of the other.

PRELUDE

WELCOME

The processional cross represents Christ coming into the midst of his people. As the procession begins in the back of the nave, please turn and face the cross as it is carried forward.

(Please stand.)

PROCESSIONAL HYMN ELW 705

"God of Grace and God of Glory"

9:00 AM
Acolyte/Crucifer:
Emma McLemore

Lector:

Dennis Ruck

Communion Assistant:
Lois Ruck

Ushers::

Debbie Sweany

Dave Sweany

A/V:

Neil Fischer:



1 God of grace and God of glo - ry, on your peo - ple
2 Lo! The hosts of e - vil round us scorn the Christ, as -
3 Cure your chil - dren's war - ring mad - ness; bend our pride to
4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;
sail his ways! From the fears that long have bound us
your con - trol; shame our wan - ton, self - ish glad - ness,
we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.
for the liv - ing of these days, for the liv - ing of these days.
lest we miss your king - dom's goal, lest we miss your king - dom's goal.
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878-1969
Music: CWM RHONDDA, John Hughes, 1873-1932

11:00 AM
Acolyte/Crucifer:
Clare Griswold

Lector:

Ray Collins

Communion Assistant:
Valerie Taylor

Ushers:

Megan Venable

Benny Smith

A/V:

Ryan Tate

Altar Guild:

Before:

Toni Wise

Between:

Neil Fischer

Sue Fischer

After:

Brad Long

Angela Long

CONFESSION AND FORGIVENESS

P: We are gathered in the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Kneeling, in body or spirit.

Musical score for the Kyrie eleison. The score is written on two staves, treble and bass clef. The lyrics are: Ky-ri-e e-lei-son, Chris-te e-lei-son, Ky-ri-e e-lei-son.

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loan, admin. GIA

P: Merciful God, in baptism you have joined us to Christ in his death and resurrection, and you have united us with all who are baptized in Christ's name; but too often we fail to live as one people and to seek the unity of your church.

Kyrie eleison...

P: In baptism you have called the church to witness to Christ in all realms of life; but too often we do not seek to discern your will and to carry out your mission in the world.

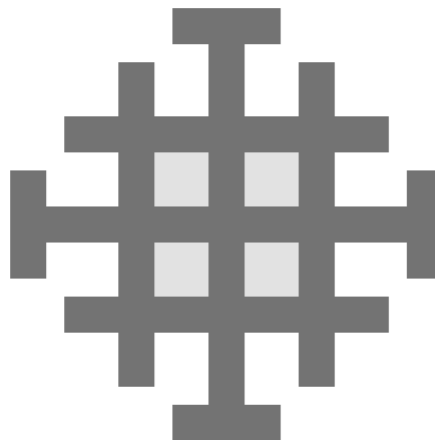
Kyrie eleison...

P: In baptism you have sent us to serve all for whom Christ died; but too often we have ignored the suffering of the oppressed and the needs of the poor.

Kyrie eleison...

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.



PROCLAIMING THE WORD

(Please stand.)

HYMN OF PRAISE

“All My Days”



1.You know my words, be - fore they're said. You know my__ need and
 2.If I should fly be - yond the dawn, the dark - ness will not
 3.Our ev - ery thought, each word we say, the whole of __ time, the
 4.O mend my heart and free my voice. From sin re - leased, I



I am__ fed. You give me life, You know my__ ways, my
 o - ver - come. If I lie__ down in deep - est__ night, still
 pres - ent__ day, are held with - in__ your might - y__ hand, too
 will re - joice. O search me, Lord, my spir - it__ cries, and



strength, my__ path, for all my__ days, my strength, my path, for
 you are__ there, my Lord, my__ light, still you are there, my
 won - der - ful__ to com - pre - hend, too won - der - ful__ to
 let my__ song of praise a - rise, and let my song of



all my__ days.
 Lord, my__ light.
 com - pre - hend.
 praise a - - - rise!

“All My Days,” Words: Laurie Zelman, Music: Mark Miller. Used by Permission of the author.

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All__ my days! All__ my

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

PRAYER OF THE DAY

P: Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord.

C: Amen.

This prayer concerns the theme of the day and prepares us for hearing the readings from scripture.

*In the First Lesson,
Amos was a
herdsman by
profession and a
prophet by God's call.
During a time of
great prosperity in
the northern kingdom
of Israel, the prophet
speaks to the wealthy
upper class. He
warns his listeners
that fulfilling God's
demand for justice
brings blessing, while
corruption and
oppression incur
God's wrath.*

(Please be seated.)

FIRST LESSON

Amos 5:6-7, 10-15

⁶Seek the LORD and live, or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.

⁷Ah, you that turn justice to wormwood,
and bring righteousness to the ground!

¹⁰They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.

¹¹Therefore because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.

¹²For I know how many are your transgressions,
and how great are your sins—
you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.

¹³Therefore the prudent will keep silent in such a time;
for it is an evil time.

¹⁴Seek good and not evil, that you may live;
and so the LORD, the God of hosts, will be with you,
just as you have said.

¹⁵Hate evil and love good,
and establish justice in the gate;
it may be that the LORD, the God of hosts,
will be gracious to the remnant of Joseph.

P: The Word of the Lord.

C: Thanks be to God.

SECOND LESSON

HEBREWS 4:12-16

¹²Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

P: The Word of the Lord.

C: Thanks be to God.

GOD'S INVITATION: "Let the Children Come..."

Matthew 19:14

*In the Second
Lesson, we cannot
hide our thoughts,
desires, and actions
from God, to whom
we are completely
accountable.
Nevertheless, Jesus
understands our
human weakness
and temptations,
because he also
experienced them.
Therefore we can
approach the throne
of grace to receive
divine mercy from
Christ.*

We stand while the Gospel is read and speak acclamations after the reading because we believe Christ is present to us in the reading.

(Please stand.)

GOSPEL VERSE

“You Have Done Everything Well”

The musical notation is written on three staves in a treble clef with a key signature of one flat (B-flat). The lyrics are: "You have done ev - ery-thing well. Ev - ery-thing, you have done well, and all shall be well, and all shall be well, and all man - ner of thing shall be well." The melody is simple and repetitive, with a final cadence on the last line.

Words: Julian of Norwich, adapt. by Zack Nyein
Music: Zack Nyein
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In the Gospel lesson: Jesus has been teaching his disciples about what is most valued in God's eyes. Now, a conversation with a rich man brings his message home to the disciples in a way that is surprising but unforgettable.

HOLY GOSPEL

MARK 10:17-31

¹⁷As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” ¹⁸Jesus said to him, “Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” ²⁰He said to him, “Teacher, I have kept all these since my youth.” ²¹Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” ²²When he heard this, he was shocked and went away grieving, for he had many possessions.

²³Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God!

²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” ²⁶They were greatly astounded and said to one another, “Then who can be saved?” ²⁷Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

²⁸Peter began to say to him, “Look, we have left everything and followed you.” ²⁹Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first.”

P: The Gospel of the Lord.

C: Thanks be to God.

The meditation interprets the meaning of God's word for our lives today.

(Please be seated.)

MEDITATION

REV. AMY FIGG LEY

(Please stand.)

HYMN OF THE DAY ELW 685

“Take My Life, That I May Be”



1. Take my life and let ___ it be ___ con - se - cra - ted, Lord, ___ to thee.
2. Take my voice and let ___ me sing ___ al - ways on - ly for ___ my king.
3. Take my will and make ___ it thine; it ___ shall be no long - er mine.



Take my mo - ments and ___ my days; let ___ them flow in cease - less praise.
Take my lips and let ___ them be ___ filled ___ with mes - sa - ges ___ from thee. ___
Take my heart it is ___ thine own; it ___ shall be thy roy - al throne.



Take my hands and let ___ them move at the im - pulse of ___ thy love.
Take my sil - ver and ___ my gold; not a mite would I ___ with - hold.
Take my love, my Lord ___ I pour at thy feet its trea - sure store.



Take my feet and let ___ them be ___ swift ___ and beau - ti - ful ___ for thee. ___
Take my in - tel - lect ___ and use ___ ev - 'ry pow - er as ___ you choose.
Take my life and I ___ will be ___ e - ver, on - ly, all ___ for thee. ___



(After 2nd and 3rd verses)
Here am I, ___ all ___ of me. ___



Take my life, ___ it's all ___ for thee. ___

*We respond to God's
almighty acts as we
confess our faith in the
Words of the Creed.*

APOSTLES' CREED ELW p. 127

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Amen.

*This reference to the
holy catholic church is
to the church universal.*

With this prayer, we express our concern for the whole Church, for the nations of the world, for people in their various needs, and for our own congregation.

PRAYERS OF INTERCESSION

A: Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

(Those who are able may kneel. Following each petition, respond with "hear our prayer.")

A: Compassionate God, embolden the church to seek all who are lost, clothe those who are naked, and mend what is broken. May we be generous bearers of your eternal love. God of grace,

C: hear our prayer.

A: Sustaining God, as we approach harvest time, we pray for farmers, field workers, and those who process crops. Keep us mindful of environmental threats to the nourishing food that feeds the world. God of grace,

A: Steadfast God, inspire world leaders to share resources and work collectively to end global poverty, starvation, and preventable disease. Direct us to seek justice and equity, that all may live in peace. God of grace,

A: Loving God, we pray for those who are afflicted, tormented, grieving, oppressed, and lonely. Deliver the strength of your love and compassion to all who need it today. God of grace,

A: Generous God, we give thanks for the first nations and tribes who inhabited this land. We lament the harm done by colonization. Call us to deeper appreciation and care for the languages, rituals, and history of all Indigenous people. God of grace,

A: Ever-living God, we rejoice to be heirs of the eternal life made real in Jesus' death and resurrection. We give thanks for saints of all times and places, first and last, who still inspire us to faithful living. God of grace,

A: Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

C: Amen.

Those Remembered in Prayer:

*Michael Adams, David & Linda Cash, Emyln Cobble, Pat & Charlsie Counts,
Hugh Denton, Sonja Fowler, Al Gill, Lynda Hinkle, Jean Keener,
Dick & Pat Krogmann, Stan Leib, Don McWilliams, Nicki Nye,
Nancy O'Callaghan, Don Ray, Pam Shealy, Keith Solt. Norm Sorensen, Barbara Teague,
Tom Wainner, Maxine Whistler, Bill Wing, Ron & Jeanette Woodward,
our seminarians: Jordan Baker, Caitlynn Fox, and Joe Ley,
the students, staff, & mentors at Christenberry Elementary school,
synod partners in Guatemala,
and all those affected by the devastation of Hurricane Helene*

SHARING THE EUCHARIST

(Please stand.)

SHARING OF THE LORD'S PEACE

P: The peace of the Lord be with you always.

C: And also with you.

(Please be seated.)

A WELCOME TO GOD'S TABLE AND SIGNING OF THE PEW REGISTER

TEMPLE TALK: "LET ALL THAT YOU DO BE DONE IN LOVE"

OFFERING

OFFERTORY MUSIC

"Through the Church's Prayerful Singing":
by Troeger/Tirro

We respond to God's Word by giving our offerings for God's work in the world. In our offerings to God, we give all that we are and have: ourselves, our abilities, and our possessions.

(Please stand.)

OFFERTORY RESPONSE

"Fill My Cup, Let It Overflow"

Refrain

Fill my cup, let it o-ver-flow; fill my cup, let it o-ver-flow;

fill my cup, let it o-ver-flow, let it o-ver-flow with love.

Text: Isaiah Jones Jr.

Music: FILL MY CUP. Isaiah Jones Jr.

Text and music © 1970 Davike Music Company. Assigned 1986 Fricout Music Company/Davike Music Company. All rights reserved.



The offertory prayer reminds us that God is the source of all gifts.

OFFERTORY PRAYER

- P: Blessed are you, O God,
C: **source of every gift of your creation.**
By these gifts and with our lives,
help us to serve one another and all in need,
through Jesus Christ, our Savior and Lord.
Amen.

The Presiding minister greets the assembly and invites all present to give thanks.

THANKSGIVING AT THE TABLE

- P: The Lord be with you.
C: **And also with you.**
P: Lift up your hearts.
C: **We lift them to the Lord.**
P: Let us give thanks to the Lord our God.
C: **It is right to give God thanks and praise.**

P Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

C: **We praise you, O God.**

P: Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

C: **We bless you, O God.**

P: We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

C: **We thank you, O God.**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

C: **Christ has died.**
Christ is risen.
Christ will come again.

P: We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

C: **Amen.**

The words Jesus used in instituting the Lord's Supper remind us of God's wonderful works, invite us to receive the sacrament, and ask for the Holy Spirit to bless us.

This prayer is based on
Matthew 6:9-13 and
Luke 11:24.

LORD'S PRAYER

mp
Our God, in hea-ven, ho-ly is your name, your
reign come, your will done, on earth as in hea-ven.
Give us to-day our dai-ly bread, and help us for-give, as we have been for-gi-ven.
mf
In the time of tri-al, lead us in-to light, for yours is the kin-dom, and the
po-wer, and the glo-ry, for e-ver. Our God, in
hea-ven, ho-ly is your name, ho-ly is your name.

Words: Matt. 6:9-13;
adapt. by Mark A.
Miller and Laurie Zel-
man
Music: Mark A. Miller
Adapt. and music
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Copyright Company

(Please be seated.)

COMMUNION

Regarding the Sacrament of Holy Communion, all those who are baptized and profess Jesus Christ as Lord are encouraged to commune. For those who need gluten free wafers, they are available at the baptismal font, in the silver pyx. Those who prefer, may receive only the wafer. Additionally, there are individual communion sets in a basket on both front pews.

If you are unable to come forward for any reason, alert an usher. Those who do not yet commune may come forward to receive a blessing.

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

1 O Mas - ter, let me walk with you in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me your pa - tience; share with me a clos - er,
 4 In hope that sends a shin - ing ray far down the

paths of ser - vice true; tell me your se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - 'ning way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 you can give; with you, O Mas - ter, let me live.

Text: Washington Gladden, 1836–1918, alt.
 Music: MARYTON, H. Percy Smith, 1825–1898

The blessing prepares us to continue our mission as Christian people in the world. The Sign of the Cross may be made by all as a reminder of Christ in whose name we are baptized and live.

(Please stand.)

BLESSING

P: The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.

C: Amen.

BENEDICTION

SENDING GOD'S PEOPLE

SENDING HYMN ELW 543

"Go My Children with My Blessing"

As the cross is carried
out into the world, we
visually and spiritually
follow the cross as we
are led to love and
serve the Lord.

1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
3 "Go, my chil - dren, fed and nour - ished, clos - er to me.

Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.

In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.

Go, my chil - dren, with my bless - ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour - ished, joy - ful and free."

After each service, we
encourage visitors and
members to greet the
pastors and each other
in the Welcome
Center.

Text: Jaroslav J. Vajda, b. 1919, alt.
Music: AR HYD Y NOS, Welsh traditional; arr. Ralph Vaughan Williams, 1872–1958
Text © 1983 Concordia Publishing House
Outside USA: Arr. from *The English Hymnal*, © Oxford University Press 1906

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ANNOUNCEMENTS

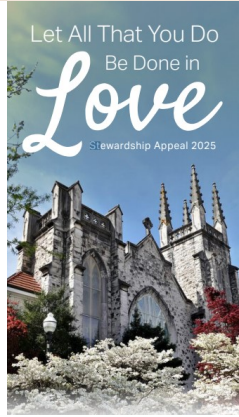
DISMISSAL

P: Go in peace. Follow Jesus.

C: Thanks be to God.

The SJLC Minute

October 2024

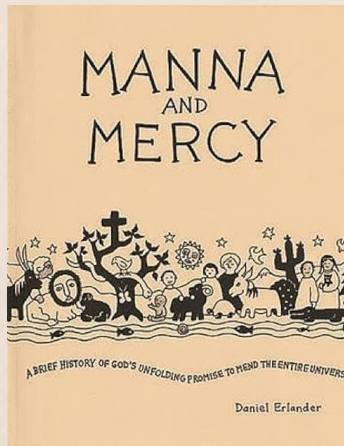


At St. John's Lutheran Church, we love inclusively, grow spiritually, and serve faithfully. We embrace ministry in downtown Knoxville, seeking to meet the needs of families who live in neighborhoods around the church, collaborate with local businesses, and respond to those in need, all in the heart of the mission district.

This year's three ministry initiatives include: expanding ministry programming for all ages, building communications impact, and exploring creative expressions of evangelism. We will incorporate these expressions of ministry into our current ministry plan budget.

Important dates to remember include Commitment Sunday on October 27 and Celebration Sunday Lunch and Ministry Fair on November 17.

Today in the Fellowship Hall at 10:10, we'll discuss the second half of Chapter 11, beginning with "Abundant Manna For All" (pp. 48-51) in Daniel Erlander's *Manna and Mercy*. The section focuses on Christ's ministry as recounted in Luke and more particularly on the promises of manna for all, as exemplified in the story of the feeding of the 5,000. It also notes how the poor and dispossessed found inspiration in Christ's example and on how some of the religious elites began to oppose his ministry and feel threatened by him.



For those with books, try to remember to bring them to the gathering, but you don't need to have read the chapter to benefit from our deliberations and conversations. As usual, we'll have coffee and treats. Join us!

CALENDAR

- Oct. 13** 21st Sunday after Pentecost
*Nursery
*Children ... Music, Lesson, Snack, and Craft
*Youth ... Games and Spiritual Gains
*Parents ... Coffee and Conversation about *The Art of Neighboring*
*Adults ... Manna & Mercy Study
- Oct. 14** Undivided*
Staff Meeting
APATT Feeding Ministry
- Oct. 15** Church Council Meeting
Yoga Class
- Oct. 17** Community Conversations
Highways and ByWays
Feeding Ministry
Kickball Adult Co-ed Team*
- Oct. 20** 22nd Sunday after Pentecost
*Nursery
*Children ... Music, Lesson, Snack, and Craft
*Youth ... Games and Spiritual Gains
*Parents ... Coffee and Conversation about *The Art of Neighboring*
*Adults ... Manna & Mercy Study

**DR. MARK LEMAY, PASTOR AMY FIGG,
AND ST. JOHN'S LUTHERAN CHURCH
PRESENTS**

COMMUNITY CONVERSATIONS

October 17 ... The Gift of Margin
October 22 ... Pillars of Self Care
October 31 ... Healthy Boundaries

An Invitation for You

You are invited to participate in a three-session conversation concerning self-care. I will join Dr. Mark LeMay, our partner in ministry who sees clients at St. John's each week.

We look forward to learning together as we consider the following topics:

- The Gift of Margin
- The Pillars of Self-Care
- Healthy Boundaries

Please let me know if you have any questions.

Peace and Love,
Pastor Amy

EACH SESSION RUNS FROM 2:30 TO 4:00 PM

544 N. Broadway
Please enter at the glass door near the courtyard.
You can use the gold call box to ring the church office.

SJLC Vision Statement

**Love
inclusively.**

**Grow
spiritually.**

**Serve
faithfully.**



FINANCIAL REPORT



9-30-2024



YTD actual income \$137,485
 YTD budgeted income \$150,752
 Variance **\$13,287** (income was less than budgeted)
 YTD actual expenses \$156,790
 YTD budgeted expenses \$167,703
 Variance **\$10,913** (expenses were less than budgeted)
 Variance income to expenses **\$19,305** expenses were more than income
 Please contact Chris Brooks at cbrooks40@gmail.com,
 865-250-3181 or
 Debbie Sweany at doubledcs@yahoo.com,
 423-921-4812 for any questions

It's FallY'all, so let's enjoy the season together with a Harvest Festival on **Sunday, October 27** after the second service!

We'll gather in the courtyard and fellowship hall for nostalgic fall activities like **bobbing for apples, pumpkin painting, cornhole**, and plenty of cozy treats like **cider and spiced donuts. Pie contest** for best homemade pie? You betcha!

Everyone is welcome, and be sure to invite friends to share in the festivities.

CELEBRATE FALL

HARVEST FESTIVAL

27 OCT

St. John's Lutheran Courtyard
544 N. Broadway



12:30 PM

NOSTALGIC FAMILY FUN FOR ALL AGES

www.sjcknox.org/calendar



B.E.E.R. in October

B.E.E.R. (Brothers Engaged in Enriching Relationships) will meet at The Barrelhouse by Gypsy Circus at 621 Lamar St. on Tuesday, October 29 at 6:00. So come and grab a bite, a brew or cider, and share your upcoming holiday adventures. Barrelhouse also serves non-alcoholic beverages so there should be something for everyone.

Contact Garry Menendez menendez@utk.edu or Matt Whitehead mattwhitehead@gmail.com if you have any questions. Hope to see you there!

Southeastern Synod Disaster Relief Flood Buckets

There is now a need for flood buckets in response to the flooding caused by Hurricane Helene. These kits support the most vulnerable as they recover. By donating kit supplies or financial gifts to purchase the supplies, you make a direct, tangible difference in sustaining people's lives. We will send out an e-mail with more details on Wednesday!

- 5- gallon bucket with resealable lid...buckets from fast food restaurants or bakeries can be used if washed and cleaned. Do not use buckets that have stored chemicals such as paint or pool cleaner, Advertisements on the outside are acceptable.
- Liquid laundry detergent ... two 25 oz. or one 50 oz. bottle only
- Liquid household cleaner ... 12 to 16 oz. liquid cleaner that can be mixed with water. No spray cleaners, please.
- Dish soap ... 16 to 28 oz. bottle, any brand
- 1 can air freshener ... aerosol or pump
- 1 insect repellent spray ... 6 to 14 oz. aerosol spray pump
- 1 scrub brush ... plastic or wooden handle
- 18 cleaning wipes ... handi-wipes or reusable wipes, no terry cloth cleaning towels, please
- 7 sponges

- 5 scouring pads
- 50 clothespins
- Clothesline ... two 50 ft or one 100 ft; cotton or plastic
- 24 roll heavy duty trash bags
- 5 dust masks
- 2 pair disposable kitchen gloves ... rubber or latex
- 1 pair work gloves ... cotton or leather

IMPORTANT NOTES

- All items must be new except for the buckets and lids.
- All cleaning agents must be liquid and in plastic containers. No powder, please.
- If you cannot find the requested size of a liquid item, use the smaller size so the lid will close.

