

St. John's Lutheran Church

Sunday, May 26, 2024

Holy Trinity Sunday

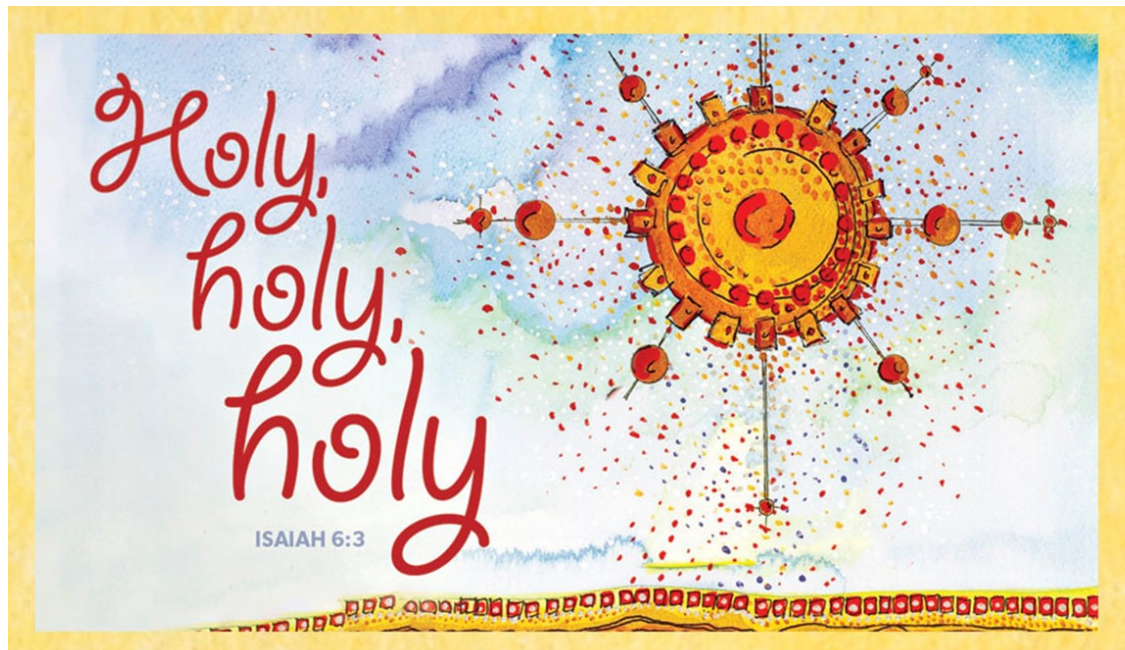


THE TRINITY

FATHER, SON & HOLY SPIRIT

Welcome to

St. John's Lutheran Church



Celebration by James Fissel. Copyright © 2022 James Fissel/Eyekons. Used by permission.

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Mary Rimer

Valerie Taylor

Chris Wise

PREPARING OUR HEARTS

THIS MORNING'S WORSHIP THEME

When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.

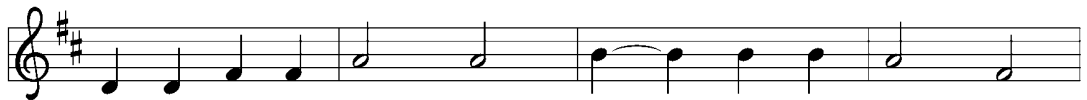
PRELUDE

WELCOME

(Please stand.)

PROCESSIONAL HYMN ELW 413

"Holy, Holy, Holy, Lord God Almighty"



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
Music: NICA EA, John B. Dykes, 1823–1876

This morning, we welcome
John Sides as our pianist
and
Sydney Elise Parman
as our cantor.

The Altar Flowers are given
to the Glory of God and
celebration of Ella Kate's
graduation, Benny and
Megan's wedding
anniversary, and Megan's
50th birthday.

The processional cross
represents Christ coming into
the midst of his people. As
the procession begins in the
back of the nave, please turn
and face the cross as it is
carried forward.

9:00 AM

Assisting Minister:
Chris Wise

Acolyte/Crucifer:
Choir Member

Lector:

Chris Wise

Communion Assistant:
Ann Rita Ditmore

Ushers:

Debbie Sweany
Dave Sweany

A/V:

Ryan Tate

11:00 AM

Assisting Minister:
Joe Ley

Acolyte/Crucifer:
Dresden Ley

Lector:

Kelly Parman

Communion Assistant:
Laura Trout

Ushers:

Kris Hepler

A/V:

Ryan Tate

Altar Guild:

Before:

Clarke Hinkle

Between:

Linda Welch

Jeff Welch

After:

Alice Garrison

CONFESSION AND FORGIVENESS

(The sign of the cross may be made by all in remembrance of their Baptism.)

P: Blessed be the holy Trinity, † one God,
the God of manna,
the God of miracles,
the God of mercy.

C: Amen

P: Drawn to Christ and seeking God's abundance,
let us confess our sin.

(Please kneel. Silence is for reflection and self-examination.)

P: God, our provider,

C: help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

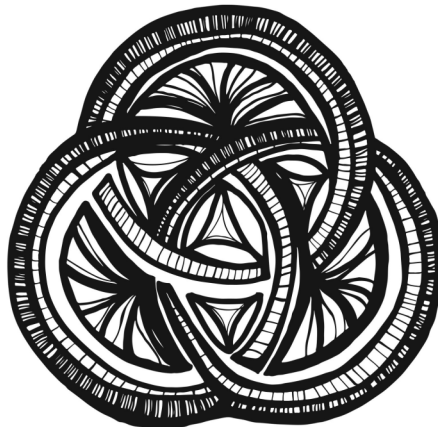
Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

P: Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, † the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.

C: Amen.



PROCLAIMING THE WORD

(Please stand.)

HYMN OF PRAISE ELW 396

“Spirit of Gentleness”

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.

1 You moved on the wa - ters, you called to the deep,
2 You swept through the des - ert, you stung with the sand,



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,

Refrain



“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.

Text: James K. Manley, b. 1940
Music: SPIRIT, James K. Manley
Text and music © 1978 James K. Manley, admin. Augsburg Fortress.

GREETING

- P:** The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- C:** **And also with you.**

PRAYER OF THE DAY

- P:** Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.
- C:** **Amen.**

This prayer concerns the theme of the day and prepares us for hearing the readings from scripture.

*In the first lesson:
This reading narrates
Isaiah's vision of the Lord
surrounded by angels.
They sing "Holy, holy,
holy," a song the church
sings at the beginning of
the great thanksgiving.
This liturgical text invites
the church and all
creation to sing in praise
of God's glory. That glory
is God's mercy toward
sinners.*

(Please be seated.)

FIRST LESSON

ISAIAH 6:1-8

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory."

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

P: The Word of the Lord.

C: Thanks be to God.

*In the second lesson:
In describing the new life
of faith, Paul refers to all
three persons of the
Trinity: the Spirit leads us
to recognize that we are
children of God the
Father and joint heirs
with Christ the Son.*

SECOND LESSON

ROMANS 8:12-17

¹²Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—
¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

P: The Word of the Lord.

C: Thanks be to God.

*We will prayerfully reflect
on the Gospel Verse,
recorded by Pastor John.
In the weeks to come,
we will sing it together.*

(Please stand.)

GOSPEL VERSE

Worship the Lord in the beauty of holiness, holiness
Worship the Lord in the beauty of holiness, holiness

"In the Beauty of Holiness (Psalm 96)

Let the whole earth stand in awe of him
Let the whole earth stand in awe of him

Worship the Lord in the beauty of holiness, holiness
Worship the Lord in the beauty of holiness, holiness
Amen

Text: P. D. (Psalm 96), Adapt. by John Tirro
Tune: John Tirro

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*We stand while the
Gospel is read and speak
acclamations after the
reading because we
believe Christ is present
to us in the reading.*

*In the Gospel lesson:
Jesus' miracles prompt
Nicodemus to visit him in
secrecy. Jesus tells him
about being born of the
Spirit and about the Son
who has been sent by
God to save.*

HOLY GOSPEL

JOHN 3:1-17

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." ³Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, 'You must be born from above.' ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

¹¹"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

P: The Gospel of the Lord. **C:** Thanks be to God.

The meditation interprets
the meaning of God's
word for our lives today.

(Please be seated.)

MEDITATION

REV. AMY FIGG LEY

(Please stand.)

HYMN OF THE DAY ELW 412

"Come, Join the Dance of Trinity"



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953
Music: KINGSFOLD, English folk tune
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We respond to God's
almighty acts as we
confess our faith in the
Words of the Creed.

APOSTLES' CREED ELW p. 127

C: I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.

This reference to the
holy catholic church is
to the church universal.

With this prayer, we
express our concern for
the whole Church, for
the nations of the
world, for people in
their various needs, and
for our own
congregation.

(Please kneel.)

PRAYERS OF INTERCESSION

All:

Bring your best to their worst, bring your peace to their pain, God of Love, heal your

One:

peo - ple. 1 That none who cry a - loud may cry in vain, —
2 That all who doubt may find a deep - er faith, —
3 That all who fear may feel your shelt - 'ring hand, —
4 That guil - ty ones may know they are for - given, —
5 That we may be your hands to heal the world, —

Text: Iona Community
Tune: Iona Community
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Those Remembered in Prayer:

Michael Adams, Renee Busse, David & Linda Cash, Pat & Charlsie Counts,
Hugh Denton, Laura Domitz, Al Gill, Sharon Graves, Michael Holtz,
Jean Keener, Dick & Pat Krogmann, Annie Lefler,
Don McWilliams, Nancy O'Callaghan, Don Ray, Pam Shealy, Rebecca Vath,
Tom Wainner, Dave & Brenda Wayland, Maxine Whistler, Kay Williams,
Bill Wing, Ron & Jeanette Woodward,
our seminarians: Jordan Baker, Caitlynn Fox, and Joe Ley,
the students, staff, & mentors at Christenberry Elementary school,
and those affected by political unrest, especially our partners in Guatemala

SHARING THE EUCHARIST

(Please stand.)

SHARING OF THE LORD'S PEACE

P: The peace of the Lord be with you always.

C: And also with you.

(Please be seated.)

OFFERING

We respond to God's Word by giving our offerings for God's work in the world. In our offerings to God, we give all that we are and have: ourselves, our abilities, and our possessions.

OFFERTORY MUSIC

Sydney Parman, Vocalist

(Please stand.)

OFFERTORY RESPONSE ELW 482

"I Come with Joy"

1 I come with joy, a child of God, for - giv - en, loved, and
2 I come with Chris - tians far and near to find, as all are
free, the life of Je - sus to re - call in
fed, the new com - mu - ni - ty of love in
love laid down for me, in love laid down for me.
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.

Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

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The offertory prayer reminds us that God is the source of all gifts.

OFFERTORY PRAYER

P: Jesus, Bread of life,
C: you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world.
Amen.

The Presiding minister greets the assembly and invites all present to give thanks.

THE GREAT THANKSGIVING

P: The Lord be with you. **C:** And also with you.
P: Lift up your hearts. **C:** We lift them to the Lord.
P: Let us give thanks to the Lord our God.
C: It is right to give God thanks and praise.

The words Jesus used in instituting the Lord's Supper remind us of God's wonderful works, invite us to receive the sacrament, and ask for the Holy Spirit to bless us.

WORDS OF INSTITUTION



This prayer is based on
Matthew 6:9-13 and
Luke 11:24.

LORD'S PRAYER

C: **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever.**

Amen.

(Please be seated.)

COMMUNION

Regarding the Sacrament of Holy Communion, all those who are baptized and profess Jesus Christ as Lord are encouraged to commune. For those who need gluten free wafers, they are available at the baptismal font, in the silver pyx. Those who prefer, may receive only the wafer. Additionally, there are individual communion sets in a basket on both front pews.

If you are unable to come forward for any reason, alert an usher. Those who do not yet commune may come forward to receive a blessing.

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Refrain

There is a balm in Gil-e-ad to make the wound-ed whole;

there is a balm in Gil-e-ad to heal the sin-sick soul.

1 Some - times I feel dis - cour - aged and think my work's in vain,
 2 If you can - not preach like Pe - ter, if you can - not pray like Paul,
 3 Don't ev - er be dis - cour - aged, for Je - sus is your friend;

Refrain

but then the Ho - ly Spir - it re - vives my soul a - gain.
 you can tell the love of Je - sus and say, “He died for all.”
 and if you lack for knowl - edge, he'll ne'er re - fuse to lend.

Text: African American spiritual
 Music: BALM IN GILEAD, African American spiritual

The blessing prepares us to continue our mission as Christian people in the world. The Sign of the Cross may be made by all as a reminder of Christ in whose name we are baptized and live.

(Please stand.)

BLESSING

P: The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.

C: Amen.

BENEDICTION

SENDING GOD'S PEOPLE

SENDING HYMN ELW 414

"Holy God, We Praise Your Name"

As the cross is carried
out into the world, we
visually and spiritually
follow the cross as we
are led to love and
serve the Lord.

1 Ho - ly God, we praise your name; Lord of all, we
2 Hark! The glad ce - les - tial hymn an - gel choirs a -
3 Lo, the ap - os - tol - ic train join your sa - cred
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,
bove are rais - ing; cher - u - bim and ser - a - phim,
name to hal - low; proph - ets swell the glad re - frain,
three we name you, though in es - sence on - ly one;

all in heav'n a - bove a - dore you. In - fi - nite your
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
and the white-robed mar - tyrs fol - low; and from morn to
un - di - vid - ed God we claim you and, a - dor - ing,

vast do - main, ev - er - last - ing is your reign.
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
set of sun through the church the song goes on.
bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820-1900
Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

After each service, we
encourage visitors and
members to greet the
pastors and each other in
the Welcome Center.

DISMISSAL

- P:** Go in peace. You are the body of Christ.
C: Thanks be to God.

THE SJLC Minute

NEWSLETTER OF ST. JOHN'S LUTHERAN CHURCH
MAY -JUNE 2024



A BIG THANK YOU FROM BOBO!

Please accept our gratitude for the tremendous showing at Open Streets 2024 ... here are few highlights:

- ◆ Twelve tours of the sanctuary
- ◆ Bottles and bottles of water shared
- ◆ Lots of cotton candy consumed
- ◆ Plinko prizes passed out
- ◆ Faces painted
- ◆ Neighborhood connections made

CHURCH EVENTS

May 26 Holy Trinity Sunday
*Nursery
*Children ... Music, Lesson, Snack, Craft
*Youth ... Games and Spiritual Gains
*Parents ... Coffee and Conversation
*Adults ... Galatians Study

May 27 Memorial Day
The church office will be closed.
APATT Feeding Ministry

May 30 Highways ByWays Feeding Ministry

May 31- June 2 Southeastern Synod Assembly in Columbus, GA

June 2 Second Sunday of Pentecost
*Nursery
*Children ... Music, Lesson, Snack, Craft
*Youth ... Games and Spiritual Gains
*Parents ... Coffee and Conversation
*Adults ... Galatians Study

June 3-7 Lutheridge Day Camp



TODAY, we'll continue our discussion of Paul's Epistle to the Galatians. We'll continue

considering the passage we read last week. Those who have booklets can review Chapter Three (pp. 35-46), and we'll continue to look at Galatians chapter 3, starting with verse 6. Thanks to Lee Ley, who will be our facilitator. *Join us for conversation and coffee!!*



MEMORIAL DAY

In remembrance of our fallen heroes

MONDAY, MAY 27, 2024

The church office will be closed as we honor those who have died in service to our country!

B.E.E.R. MAY 28

B.E.E.R. (*Brothers Engaged in Enriching Relationships*) will return to our former hang-out at Schulz Brau Bier Garden 126 Bernard Ave. on Tuesday, May 28 at 6:00. Free first pint to any newcomers! So come and grab a brat, a brew, and share some stories. Schul Brau also serves non-alcoholic beverages so there should be something for everyone.

If you have questions, contact Garry Menendez at menendez@utk.edu or Matt Whitehead at mattwhitehead@gmail.com. Hope to see you there!





ST. JOHN'S MISSION STATEMENT (who we are now):

Growing God's servants; Serving God's people

ST. JOHN'S VISION STATEMENT (who God is calling us to be):

To foster a grace-filled relationship with God and neighbor, we love inclusively, grow spiritually, and serve faithfully.

SOUTHEASTERN SYNOD
2024 Assembly



Striving for Justice & Peace
in all the World

May 31 - June 2, 2024
Columbus, GA

The Southeastern Synod will gather for Assembly in Columbus, GA, at the Columbus Georgia Convention & Trade Center, May 31 - June 2. For our keynote speakers, we are welcoming: Mr. Bryan Stevenson, founder and Executive Director of the Equal Justice Initiative; Deacon Ross Murray, GLAAD Media and

author of several works on Advocacy; and Rev. Dr. Chad Rimmer, Rector and Dean of Lutheran Theological Southern Seminary. We will also welcome Rev. Amy Reuman, ELCA Director for Advocacy as our Churchwide Representative.

Please prayerfully support our delegates Pastor John, Pastor Amy, and Jim and Nancy Friedrich.

MESSIAH, PEACE & ST. JOHN'S LUTHERAN PRESENT

Lutheridge DAY CAMP

- ✓ 8:45 AM - 4:00 PM
- ✓ BEFORE & AFTERCARE OPTIONS (8AM - 5PM)
- ✓ K-5TH GRADE (FINISHED)
- ✓ HALF-DAY OPTION FOR PRE-K (POMY TRAINED)
- ✓ \$200 K-5TH GRADE
- ✓ \$100 PRE-K

JUNE 3 THRU 7 (HALF-DAY FRIDAY)

MESSIAH LUTHERAN CHURCH
6900 KINGSTON PIKE
KNOXVILLE, TN 37919

FOR MORE INFORMATION, CONTACT US:
YOUTH@MESSIAHKNXVILLE.ORG
HTTPS://WWW.MESSIAHKNXVILLE.ORG/EVENTS

Yes!
Lutheridge

FREE AND OPEN TO THE PUBLIC MUST RSVP

VBS

VACATION BIBLE SCHOOL

July 8-12, 9am-12pm ◀ Bible Stories ◀
Songs, Friends, Games ◀ Fun Crafts ◀

CONTACT US :
☎ 865.690.9201
🌐 www.peacelutheranknoxville.org
📍 621 N. Cedar Bluff Rd

What: Vacation Bible School
*Bible Stories
*Songs
*Friends
*Games
*Crafts

When: July 8 - 12 | 9 am - 12 pm

Where: Peace Lutheran, Cedar Bluff

Who: Children three year olds through rising 6th graders from Messiah Lutheran, St. John's Lutheran, Peace Lutheran, and Good Sam Episcopal

Register your child today at:
<https://peacelutheranknoxville.org/vacation-bible-school-2024/>

If you need more info, ask: Sara Whitehead or Nancy Friedrich.